



**2021 Evening of Cuisine
Sponsorship Form**
October 14, 2021 | Lone Star Flight Museum
www.southbeltchamber.com



**Showcase your business this year at the 23rd Annual Taste of South Belt
produced by the South Belt-Ellington Chamber of Commerce**

~Space is limited

SPONSORSHIP OPPORTUNITIES	(Exclusive) Presenting \$2,500	(Exclusive) Kids Kitchen \$1,500	Master Chef \$1,000	Sous Chef \$750	Junior Chef \$500	Apprentice Chef \$250
TOP logo placement on <i>All Event Marketing</i>	X					
Logo or Name on <i>ALL Chamber Event</i> Signage	X					
Logo with link on website event page with 50 word description	X	(SOLD OUT)	X <small>(25 word description inc)</small>			
Recognition on Event Program	X	(SOLD OUT)	X	X	X	
Company provided banner displayed at event	X <small>(Prime Placement)</small>	(SOLD OUT) <small>(Prime Placement)</small>	X <small>(Prime Placement)</small>	X	X	
Host a vendor table at the event to market your company	X <small>(Prime Placement)</small>	(SOLD OUT) <small>(Prime Placement)</small>	X	X	X	
1 initial Social Media Shout-out for Participation	X	(SOLD OUT)	X	X	X	X
Business Logo/Name in Chamber E-blast & Social Media	X	(SOLD OUT)	X	X <small>(Name Only)</small>	X <small>(Name Only)</small>	X <small>(Name Only)</small>
Name with link on website event page				X	X	X <small>(Name Only)</small>
Logo/Name on Chamber marquee on high traffic street	X	(SOLD OUT)	X	X <small>(Name Only)</small>	X <small>(Name Only)</small>	X <small>(Name Only)</small>
Event tickets	50	40	30	20	10	5

NEW

Interested in Sponsoring a Wine/Beer/Liquor/Water/Soda Booth (**ALL benefits of a Master Chef Sponsorship Incl.**)
Vendor to provide drinks/tastings for event. Must provide a TABC certificate for serving. Ask for details.

*Benefits not enacted until payment is received (*Deadline Sept.14*)
*Marquee will run Contract date - Oct 31, 2021

INDIVIDUAL TICKETS
\$25 pp (Includes 3 drink tickets)
\$10 Kids 4-12 (kids under 4 free)

YES! Sign me up!

COMPANY: _____

CONTACT: _____

PH: _____ EMAIL: _____

WEBSITE: _____

PAYMENT: _____ EXP: _____ CVC: _____

PAYMENT OPTIONS: CREDIT CARD, CHECK OR CASH.

Circle One: Presenting Master Chef Sous Chef Junior Chef Apprentice Chef

Signature _____ Date _____

Questions? Please Contact Stephanie Tanner at 281.481.5516 or info@southbeltchamber.com